

IF YOU WILL . . .

<i>...Consult and negotiate with me in an Aboriginal way...</i>	<i>You will be able to...</i>	<i>Consult with Aboriginal Peoples and Communities.</i>
<i>...Use circular discussion and not linear...</i>	<i>You will be able to...</i>	<i>Work well with Aboriginal Peoples and Communities.</i>
<i>...Wait and confer again between meetings without acting independently on the first meeting...</i>	<i>You will be able to...</i>	<i>Observe how Indigenous peoples use knowledge according to their own protocols</i>
<i>...Show me respect for my cultural processes...</i>	<i>You will be able to...</i>	<i>Demonstrate respect for Indigenous cultural processes and for Aboriginal Peoples</i>
<i>...Understand that I do not work in a circular way to be difficult but because I am Aboriginal...</i>	<i>You will be able to...</i>	<i>Develop the skills needed to act appropriately with Aboriginal Peoples and Communities.</i>

It is important to understand that the protocols and processes I speak of are Aboriginal cultural and meeting processes. The use of these Cultural ways are tradition based. They will vary according to experiences and histories.

If you understand my ways in relation to **TIME** and **CONSULTATION METHODS WHICH ARE CIRCULAR** you will be able to wait, consult, wait, consult, again and again, and then you will **HEAR** what Aboriginal communities want you to do. Most importantly, you will be able to hear what they **DON'T** want you to do.

All of this is about **RESPECT** for Aboriginal peoples and their protocols and processes.